



KOLHAPUR MUNICIPAL CORPORATION



OutNo.MFS/KMC/34/2025

TelNo.0231-2540291to97

Kolhapur Fire and Emergency Service

Main building, Bhausingji road,

Kolhapur-416002.

Date- 30/10/2025

To,
Teerthankar Education Society,
Dr. ShivajiraoKadam College Of Pharmacy ,
Mahaveer State Academy,
Gat No. 1305/1/1/A/B & 1305/2, Kasabe Digraj,
Tal- Miraj, Dist- Sangli.

**Sub: Grant " Final No Objection Certificate For Teerthankar Education Society,
Dr. ShivajiraoKadam College Of Pharmacy , Mahaveer State Academy,
Gat No. 1305/1/1/A/B & 1305/2, Kasabe Digraj, Tal- Miraj, Dist- Sangli.**
Ref:1.This Office Provisional NOC 105 Dated 26/12/2022
2.Certificate Submitted by License Agency – Swami Samarth Sales Corporation.
MFS-LA/RF-211 & LA/RD-207 Date 29/10/2025

This has reference to the above. This office has NO Objection for (Final) Fire Approval for following Occupancy of **Degree Diploma College Building**. Total Built up area **2379.03 SQ.M.** is Installed the fire fighting arrangements provided. It is installed by License Agency i.e.- Swami Samarth Sales Corporation. MFS-LA/RF-211 & LA/RD-207 Date 29/10/2025 Issued by Directorate of Maharashtra Fire Service and has submitted Certificate in "Form A" prescribed in Maharashtra Fire Prevention & Life Safety Measure Rules 2009, This office is issuing a "Final No-Objection Certificate" for your following Building having built up area measuring to **2379.03 SQ.M.** As detail of the building is as under,

Sr. No.	Name of the Building	Built Up Area In Sq. Mtrs
1.	Ground Floor	988.45 SQ.M
2.	First Floor	1263.79 SQ.M
3.	Second Floor	126.79 SQ.M
	Total Building Area	2379.03 SQ. M

This Provisions Under Maharashtra Fire Prevention and Life Safety Measures Act, 2006
01. Under **Section 3** of "Maharashtra Fire Prevention and Life Safety Measures Act, 2006"
(here in after referred to as "said Act"). The applicant (developer, owner, occupier by

What ever name called) shall comply with all the Fire and Life Safety measure sad herring to National Building Code of India, 2005 and as amended from time to time failing which it shall be treated as violation of the said Act.



02. It is presumed that you have completed the work adhering to the provisions under **section-3** Of the said Act.

03. Under **sub-section (3) of Section 3**, it is responsibility of the Owner or the Occupier as the case may be , shall furnish to The Chief Fire Officer or nominated officer Certificate in a prescribed format twice a year in the month of January & July regarding maintenance office prevention and life safety measure in good repair and efficient condition as specified in **sub-section (1)**.

04. Under **sub section (4) of section 3**, no person shall tamper with , alter ,remove or cause any injury or damage to any fire prevention and life safety equipment installed in any such building or part there of or in sight any other person to do so .

The Fire Fighting System provided by you in the premises as per Provisional No- Objection Certificate shall be well maintained & shall be kept in tip-top working condition at all the time. If the fire protection system is not maintained, retrenched then "N.O.C." will stand cancelled without any notice & you will be solely responsible to loss of life property if any, which may please be noted.

The condition mentioned in "Provisional No-Objection Certificate" will remain un changed. The under signed reserves right to amend any additional recommendation deemed fit during the stage wise inspection due to the statutory provisions amended from time to time and in the interest of the protection of the company. **If any change of Activity or Transfer of Plot or any future expansion, No-Objection Certificate from this office is essential.**

This NOC is Valid For One Year From The Date of Issue

As per Maharashtra Fire Prevention and Life Safety Measures Act, 2006, Teerthankar Education Society, Dr. ShivajiraoKadam College Of Pharmacy , Mahaveer State Academy, Gat No. 1305/1/1/A/B & 1305/2, Kasabe Digraj, Tal- Miraj, Dist- Sangli. Has paid Rs. 39912.00 (Thirty Nine Thousand Nine Hundred And Twelve only) Valid UTR No- UBINJ223609R0724 Dated 26/12/2022

Copy submitted to:

1.The Concern Authority for information.

**MANISH
PRAFUL
RANBHISE**

Digitally signed by MANISH PRAFUL RANBHISE
DN: c=IN, postalCode=416003,
st=MAHARASHTRA, street=KOLHAPUR,PLOT NO
8,PRAFUL HIRA KUNJ, A16003, l=KOLHAPUR,
o=Personal,
serialNumber=626e0303437902c9945e65fe970f
6e81466b5b6fa6c86a60fea3a3bb0ef6f8,
pseudonym=a6dfa93c9fde4e12b3d4d8010d51
6f40,
2.5.4.20=c4357a251ca2b956a372d4442e311f5
1e37ddad1d34bdc8c82cb18b47b9d482,
email=VIDDH12@GMAIL.COM, cn=MANISH
PRAFUL RANBHISE
Date: 2025.10.30 12:55:32 +05'30'

